

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. He (i.e., the Prophet SAWS) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

آياتھا ۴۲ سُورَةُ عَبَسَ مَكِّيَّةٌ ۲۴ رکوعھا ۱					
Surah Abasa					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
عَبَسَ	وَتَوَلَّى	لَا	أَنْ جَاءَهُ	الْأَعْمَى	ط ۶
He frowned	and turned away,	1	Because	came to him	2 the blind man.
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يَذْكُرَ	لَا	أَوْ ط ۳
But what	would make you know	that he might	purify himself,	3	Or
يَذْكُرُ	فَتَنْفَعَهُ	الذِّكْرَى	ط ۴	أَمَّا	مَنْ
be reminded	so would benefit him	the reminder?	4	As for	(him) who
اسْتَغْنَى	لَا	فَأَنْتَ	لَهُ	تَصَدَّى	ط ۶
considers himself free from need,	5	So you	to him	give attention.	6

وَمَا عَلَيْكَ أَلَّا يَزَكِّيَ ۖ وَآمَّا مَنْ	And not upon you that not he purifies himself. But as for (he) who
جَاءَكَ يَسْعَى ۖ وَهُوَ يَخْشَى ۚ فَأَنْتَ عَنْهُ	came to you striving, While he fears, But you from him
تَلَهَّى ۚ كَلَّا إِنَّهَا تَذْكِرَةٌ ۖ فَمِنْ	(are) distracted. Nay! Indeed, it is a reminder, So whosoever
شَاءَ ذَكَرَهُ ۚ فِي صُحُفٍ مُّكَرَّمَةٍ مَّرْفُوعَةٍ	may remember it. In honored, sheets Exalted, wills
مُطَهَّرَةٍ ۚ بِأَيْدِي سَفَرَةٍ ۚ كِرَامٍ بَرَرَةٍ ۖ	purified, In (the) hands (of) scribes. Noble, dutiful,
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۚ مِنْ أَيِّ	Is destroyed [the] man, how ungrateful is he! From what
شَيْءٍ خَلَقَهُ ۚ مِنْ نُّطْفَةٍ ۖ خَلَقَهُ	He created him? thing From a semen-drop He created him,
فَقَدَّرَ لَهُ سَبِيلًا ۚ ثُمَّ يَسِّرَ لَهُ	then He proportioned him, Then He made easy for him,
ثُمَّ أَمَاتَهُ ۚ فَأَقْبَرَهُ ۚ ثُمَّ إِذَا	Then He causes him to die and provides a grave for him, Then when
شَاءَ أَنْشَرَهُ ۚ كَلَّا لَئِنْ أَيْقُنَ مَا	He will resurrect him. He wills, Not Nay! what he has accomplished
أَمَرَهُ ۚ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۚ	He commanded him. Then let look the man at his food,
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ۚ ثُمَّ شَقَقْنَا	[We] poured That We (in) abundance, the water We cleaved Then
الْأَرْضَ شَقًّا ۚ فَأَنْبَتْنَا فِيهَا حَبًّا ۚ	splitting, the earth Then We caused to grow grain, therein
وَعِنَبًا ۚ وَقُضْبًا ۚ وَزَيْتُونًا ۚ وَنَخْلًا ۚ	And green fodder, And grapes and date-palms, And olive
وَحَدَائِقَ غُلْبًا ۚ وَفَاكِهَةً وَأَبًّا ۚ	(of) thick foliage, And gardens And fruits and grass,

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.
 33. But when the Deafening Blast comes,
 34. The Day a man will flee from his brother,
 35. And his mother and his father,
 36. And his wife and his children,
 37. For each one of them, that Day, will be a matter occupying him.
 38. (Some) faces that Day will be bright,
 39. Laughing, rejoicing at good news.
 40. And (other) faces, that Day, will have dust upon them,
 41. Darkness will cover them.
 42. Those are the ^{٤٢}disbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلَا نَعَامَكُمْ	ط ٣٢	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	32	But when	comes
الصَّاحَّةُ	ن ٣٣	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ أَخِيهِ
the Deafening Blast,	33	(The) Day	will flee	from a man	his brother,
وَأُمِّهِ	وَأَبِيهِ	ل ٣٥	وَصَاحِبَتِهِ	وَبَنِيهِ	ط ٣٦
And his mother	and his father,	35	And his wife	and his children,	36
لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمٍ	شَأْنٍ	يُعْنِيهِ
For every	man	among them	that Day	(will be) a matter	occupying him.
وُجُوهُ	يَوْمٍ	مُسْفَرَّةٌ	ل ٣٨	ضَاكَّةٌ	مُسْتَبْشِرَةٌ
Faces,	that Day	(will be) bright,	38	Laughing,	rejoicing at good news.
وَوُجُوهُ	يَوْمٍ	عَلَيْهَا	غَبَرَةٌ	ل ٤٠	تَرْهَقُهَا
And faces,	that Day,	(will be) dust,	upon them	40	Will cover them
ط ٤١	أُولَئِكَ	هُمْ	الْكَفَرَةُ	الْفَجَرَةُ	ع ٤٢
41	Those	[they]	(are) the disbelievers,	the wicked ones.	42